



WHERE THE FOREST MEETS THE PRAIRIE

**Todd County**

• MINNESOTA • EST. 1855 •

*Minutes of the Meeting of the Todd County Board of Commissioners held on  
September 5<sup>th</sup>, 2023*

**Call to Order**

The Todd County Board of Commissioners met in the Commissioner's Board Room in the City of Long Prairie, MN on the 5<sup>th</sup> day of September, 2023 at 9:00 AM. The meeting was called to order by Chairperson Neumann. The meeting was opened with the Pledge of Allegiance. All Commissioners were present.

**Approval of Agenda**

On motion by Denny and second by Noska, the following motion was introduced and adopted by unanimous vote: To adopt the agenda as presented with the noted correction to item 4.1 Meeting Minutes Approval – August 15, 2023 to correctly reflect the rollcall vote on the 2024 Commissioners Salary adoption.

**Consent Agenda**

On motion by Noska and second by Denny, the following motions and resolution were introduced and adopted by unanimous vote:

To approve the Todd County Board of Commissioner's Meeting Minutes for August 15<sup>th</sup>, 2023 as presented.

**GAMBLING PERMIT – BROWERVILLE SPORTSMAN CLUB**

**WHEREAS**, the Todd County Board of Commissioners are establishing their approval for a Gambling Permit for the Browerville Sportsman Club through this resolution;

**NOW, THEREFORE BE IT RESOLVED**, that the Todd County Board of Commissioners approve a Gambling Permit for the Browerville Sportsman Club to hold a raffle event at the Clarissa Ballroom in Eagle Valley Township at the address 19281 Kotter Road, Clarissa, MN on March 3<sup>rd</sup>, 2024.

To approve a one day On Sale Temporary Liquor License for Ivy's Legacy Foundation at the address of 10098 County 11, Sauk Centre, MN in Kandota Township effective Oct. 13<sup>th</sup>, 2023.

To approve a one day Dance License for Saukinac Campground at the address of 21914 Bay Loop, Sauk Centre, MN in Kandota Township effective September 30<sup>th</sup>, 2023.

Accept Jaden Evenson resignation effective 08/16/2023.

Accept Travis Moller resignation effective 08/23/2023.

To approve Ashley Gray to fill the open Eligibility Worker position. Grade 6, Step 2 at 22.33. Start date: TBD

To approve Jonathan Mattson to fill the approved Child Services Manager position, Grade 14 Step 4 at \$37.76. Start date: 9/6/2023

To approve the hire of Derek Eberle to fill the approved Child Services Supervisor position, Grade 13, Step 2 at \$33.59. Start date 09/06/2023.

**Commissioners**

The Todd County Board of Commissioners with the support of County Department Heads dedicated a plaque in honor and memory of Commissioner Rod Erickson for his service and leadership in representing District 3 and Todd County as a whole. Commissioner Erickson's family was in attendance showing appreciation of this dedication.

**Auditor-Treasurer**

On motion by Becker and second by Noska, the following motion was introduced and adopted by unanimous rollcall vote: To approve the August 2023 Auditor Warrants number (ACH) 903427 through



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903468 in the amount of \$309,942.40 (Manual) 863 through 875 in the amount of \$79,156.14 and (Regular) 241374 through 241496 in the amount of \$1,184,570.72 for a total of \$1,573,669.26.

On motion by Noska and second by Denny, the following motion was introduced and adopted by unanimous rollcall vote: To approve the Commissioner Warrants number (ACH) 402730 through 402762 in the amount of \$18,861.77 and (Regular) 57272 through 57323 in the amount of \$99,238.16 for a total of \$118,099.93.

On motion by Denny and second by Becker, the following motion was introduced and adopted by unanimous rollcall vote: To approve the Health & Human Services Commissioner Warrants number (ACH) 804439 through 804477 and (Regular) 710934 through 711007 for a total of \$129,886.35.

On motion by Becker and second by Noska, the following motion was introduced and adopted by unanimous rollcall vote: To approve the Health & Human Services SSIS Warrants number (ACH) 601016 through 601027 and (Regular) 517475 through 517496 for a total amount of \$76,546.74.

On motion by Noska and second by Denny, the following motion was introduced and adopted by unanimous vote: To set the County Fee Schedule Public Hearing for October 3, 2023 to begin at 9:15 a.m. in the County Commissioners Board Room and instruct all appropriate legal notices be generated and published accordingly.

On motion by Becker and second by Noska, the following motion was introduced and adopted by unanimous vote: To approve the car fleet vehicle purchase from Nyhus Chevrolet of Staples, MN for a 2020 Chevrolet Trax AWD for the total amount of \$21,632.15.

### Great River Regional Library

Karen Pundsack, GRRL Executive Director provided the County Board with a 2024 Budget presentation and update of activities for discussion.

### Public Works

On motion by Becker and second by Denny, the following motion was introduced and adopted by unanimous vote: To approve the attached Bridge #77K02 Cooperative Construction Agreement.

On motion by Becker and second by Denny, the following motion was introduced and adopted by unanimous vote: To set the 2023 Fall Road Meeting for November 20, 2023 at 9:00 AM at Long Prairie Public Works Shop location.

### Solid Waste

On motion by Denny and second by Noska, the following resolution was introduced and adopted by unanimous vote:

#### **A RESOLUTION ESTABLISHING MARKET PRICE FOR THE SOLID WASTE MANAGEMENT TAX**

**WHEREAS**, the solid waste management tax requires political subdivisions to identify by resolution a market price if the political subdivision subsidizes the cost of service at a facility.: and



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**WHEREAS**, the political subdivision will be liable for the solid waste management tax based only on the market price amount identified through this resolution, and;

**WHEREAS**, the market price is identified in the state statutes as the “lowest price available in the area” and;

**WHEREAS**. Todd County has performed research to identify the lowest price available in the area;

**NOW, THEREFORE BE IT RESOLVED**, the County of Todd declares a market price of \$82.00 per ton at the Morrison County Landfill.

On motion by Denny and second by Noska, the following motion was introduced and adopted by unanimous vote: To approve the HHW agreement with Crow Wing County.

### Planning & Zoning

On motion by Noska and second by Denny, the following motion was introduced and adopted by unanimous vote: To approve an extension to the final platting deadline of the Swartzentruber Amish Cemetery not to exceed October 18, 2024.

On motion by Denny and second by Noska, the following resolution was introduced and adopted by unanimous vote:

### **Final Plat Approval – “Tschida Estates” Subdivision**

**WHEREAS**, Applicants and property owners Aaron Rousselage applied to subdivide a property that is described as part of Government Lot Two of Section 15 of Kandota Township with the plat to be known as “Tschida Estates”,

**WHEREAS**, Tschida Estates consists of two lots; Block 1, Lot 1, 40,001 Square Feet; Block 1, Lot 2, 83,594 Square Feet, located in Shoreland Recreational Development Zoning District in Kandota Township,

**WHEREAS**, On July 6<sup>th</sup>, 2023, the Todd County Planning Commission recommended the following property be considered for Subdivision pursuant to Todd County Subdivision Regulation and Ordinance:

That part of Government Lot 2, Section 15, Township 127 North, Range 34 West, Todd County, Minnesota, described as follows:

Beginning at the southwest corner of said Government Lot 2; thence South 89 degrees 35 minutes 11 seconds East assumed bearing along the south line of said Government Lot 2, a distance of 736.87 feet to the southwest corner of Lot 16, Block One, “EMBLOM’S SUBDIVISION”, according to the recorded plat thereof; thence North 15 degrees 02 minutes 49 seconds East along the outside boundary line of said “EMBLOM’S SUBDIVISION”, 34.11 feet; thence North 89 degrees 35 minutes 11 seconds West along said outside boundary line of “EMBLOM’S SUBDIVISION”, 68.21 feet; thence North 15 degrees 02 minutes 49 seconds East along said outside boundary line of “EMBLOM’S SUBDIVISION”, 154.39 feet; thence northeasterly along a non tangential curve concave to the southeast, and along said outside boundary line of “EMBLOM’S SUBDIVISION”, radius 571.73 feet, central angle 05 degrees 18 minutes 53 seconds, arc length of 53.03 feet, chord bearing of North 17 degrees 46 minutes 06 seconds East, chord length of 53.01 feet; thence North 89 degrees 35 minutes 11 seconds West, not tangent, 729.96 feet to the



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west line of aforesaid Government Lot 2; thence South 00 degrees 56 minutes 14 seconds West along said west line, 233.00 feet to the point of beginning.

**WHEREAS**, On July 18<sup>th</sup>, 2023, the Todd County Board of Commissioners considered the Preliminary Plat for the above described property and approved the Tschida Estates preliminary plat with the following two conditions,

1. All new accesses must be approved by the road authority.
2. Accesses shall only be connected to Akela Drive. No access shall be allowed via US Highway 71.

**WHEREAS**, the Planning & Zoning Department has completed the necessary final plat review and find that all items required for final plat approval have been completed.

**NOW, THEREFORE BE IT RESOLVED**, the final plat of “Tschida Estates” be approved as presented.

On motion by Denny and second by Becker, the following resolution was introduced and adopted by unanimous vote:

#### **Final Plat Approval – “DeSmith Addition” Subdivision**

**WHEREAS**, Applicant and property owner Shawn DeSmith applied to subdivide a property that is described as part of Middendorf’s Subdivision Plat 2, of Birchdale Township with the plat to be known as “DeSmith Addition”,

**WHEREAS**, DeSmith Addition consists of one lot; Block 1, Lot 1, 2.34 acres±, located in Shoreland Recreational Development Zoning Districts in Birchdale Township,

**WHEREAS**, On July 6<sup>th</sup>, 2023, the Todd County Planning Commission recommended the following property be considered for Subdivision pursuant to Todd County Subdivision Regulation and Ordinance:

That part of Lot 3, Block One, MIDDENDORF’S SUBDIVISION PLAT 2, according to the recorded plat thereof, described as follows:

Commencing at the southerly most corner of said Lot 3; thence North 00 degrees 00 minutes 00 seconds East, record plat bearing along the boundary line of said Lot 3, a distance of 240.00 feet to a point on the south line of said Lot 3, said point also being the point of beginning of the land to be described; thence South 89 degrees 43 minutes 40 seconds East, along said south line of Lot 3, a distance of 585.48 feet to the east line of said Lot 3; thence North 00 degrees 16 minutes 20 seconds East, along said east line of Lot 3, a distance of 174.63 feet to the north line of said Lot 3; thence North 89 degrees 51 minutes 00 seconds West, along said north line of Lot 3, a distance of 586.31 feet to a line bearing North 00 degrees 00 minutes 00 seconds East from the point of beginning; thence South 00 degrees 00 minutes 00 seconds West 173.38 feet to the point of beginning.

**WHEREAS**, On July 18<sup>th</sup>, 2023, the Todd County Board of Commissioners considered the Preliminary Plat for the above described property and approved the DeSmith Addition preliminary plat with no condition.



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**WHEREAS**, the Planning & Zoning Department has completed the necessary final plat review and find that all items required for final plat approval have been completed.

**NOW, THEREFORE BE IT RESOLVED**, the final plat of “DeSmith Addition” be approved as presented.

On motion by Noska and second by Denny, the following resolution was introduced and adopted by unanimous vote:

**Final Plat Approval – “Krolls First Addition” Subdivision**

**WHEREAS**, Applicants and property owners Vernon J. Kroll applied to subdivide a property that is described as part of Government Lot 3, of Section 3, of Burnhamville Township with the plat to be known as “Krolls First Addition”,

**WHEREAS**, Krolls First Addition consists of two lots; Block 1, Lot 1, 6.53± acres; Block 1, Lot 2, 8.38± acres, located in Shoreland Recreational Development and Agriculture/Forestry-1 Zoning Districts in Burnhamville Township,

**WHEREAS**, On July 6<sup>th</sup>, 2023, the Todd County Planning Commission recommended the following property be considered for Subdivision pursuant to Todd County Subdivision Regulation and Ordinance:

Beginning at the East quarter corner of said Section 3; thence North 89 degrees 10 minutes 44 seconds West, assumed bearing, along the south line of said Government lot 3, a distance of 1302.27 feet to the southwest corner of said Government Lot 3; thence North 00 degrees 46 minutes 26 seconds West, along the west line of said Government Lot 3, a distance of 400.00 feet to the southerly line of said LEVILLA TOWNSITE, according to the recorded plat thereof, Todd County, Minnesota; thence North 77 degrees 53 minutes 03 seconds East along said southerly line, a distance of 403.76 feet; thence North 48 degrees 13 minutes 40 seconds East, along a southeasterly line of LEVILLA TOWNSITE, a distance of 454.23 feet to the easterly most corner of said LEVILLA TOWNSITE; thence South 41 degrees 46 minutes 23 seconds East a distance of 33.00 feet to northerly corner of Lot 2, Block 1, LEEVILLA TOWNSITE FIRST ADDITION, according to the recorded plat thereof, Todd County, Minnesota; thence South 48 degrees 13 minutes 33 seconds West along the northwesterly line of said LEEVILLA TOWNSITE FIRST ADDITION, a distance of 300.00 feet to the northwest corner of Lot 1, Block 1, LITTLE SWAN LAKE ADDITION, according to the recorded plat thereof, Todd County, Minnesota; thence southwesterly along the northwesterly line of said LITTLE SWAN LAKE ADDITION, 150.21 feet on a non-tangential curve concave to the northwest, having a radius of 782.07 feet, a central angle of 11 degrees 00 minutes 16 seconds, a chord bearing of South 53 degrees 43 minutes 48 seconds West and chord length of 149.98 feet; thence South 37 degrees 24 minutes 37 seconds East along the southwesterly line of said LITTLE SWAN LAKE ADDITION, a distance of 199.36 feet to southwesterly most corner; thence South 87 degrees 57 minutes 59 seconds East along the southerly line of LITTLE SWAN LAKE ADDITION, a distance of 123.66 feet to southerly most corner; thence North 48 degrees 13 minutes 35 seconds East along the southeasterly line of said LITTLE SWAN LAKE ADDITION and said LEEVILLA TOWNSITE FIRST ADDITION, a distance of 849.54 feet to the east line of said Government Lot 3; thence South 01 degrees 10 minutes 36 seconds East, along said east line, 896.18 feet more or less to said point of beginning. Subject to 331<sup>st</sup> Ave (A.K.A. Township Road T18) and Flicker Road (A.K.A. Township Road T442) right-of-ways and all easements, reservations or restrictions of record, if any.



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**WHEREAS**, On July 18<sup>th</sup>, 2023, the Todd County Board of Commissioners considered the Preliminary Plat for the above described property and approved the Kroll's First Addition preliminary plat with no condition.

**WHEREAS**, the Planning & Zoning Department has completed the necessary final plat review and find that all items required for final plat approval have been completed.

**NOW, THEREFORE BE IT RESOLVED**, the final plat of "Krolls First Addition" be approved as presented.

On motion by Becker and second by Noska, the following motion was introduced and adopted by unanimous vote: To approve the Land Use Permit application for Mike and Barb James on parcel 19-0023100.

### Ditch/Ag Inspector

On motion by Noska and second by Becker, the following motion was introduced and adopted by unanimous vote: Acting as Ditch Authority, approves hiring Corbin Excavating, Inc to maintain approximately 4,460 feet of lateral 4 that is south of 350<sup>th</sup> Street. Brush will be chipped, trees will be removed from one side and spoil will be excavated and leveled on that same side. The estimate for the project is \$2.50 per foot for a total of \$11,150.00.

### Administration

On motion by Becker and second by Denny, the following motion was introduced and adopted by unanimous vote: To resubmit the pre-application with the recommended change of \$395,000.00 in requested MNHS funds instead of the previously submitted request of \$404,460.

### Finance Committee

On motion by Becker and second by Denny, the following resolution was introduced and adopted by unanimous vote:

### **A RESOLUTION ADOPTING THE 2024 PRELIMINARY LEVY**

**WHEREAS**, the Laws of the State of Minnesota direct that the Todd County Board of Commissioners are required to approve by resolution a preliminary levy no later than September 30<sup>th</sup> annually, and;

**WHEREAS**, The Todd County Board of Commissioners have considered the financial situation of the County and had an opportunity to deliberate the levying of property taxes upon property owners within the County.

**NOW, THEREFORE BE IT RESOLVED**, that the Todd County Board of Commissioners approve the 2024 Preliminary Levy for Todd County, for property taxes payable in 2024 per table below, with the authority to reduce this levy before the final levy deadline of December 30<sup>th</sup> 2023.



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	<b>Certified Levy</b>	<b>Program Aid</b>	<b>Local Levy</b>
General Revenue	12,553,651.00	2,090,297.00	10,463,354.00
Road & Bridge	2,878,727.00		2,878,727.00
Human Services	3,584,721.00		3,584,721.00
Public Health	188,665.00		188,665.00
Comp Water	5,360.00		5,360.00
Regional Library	349,765.00		349,765.00
Bonded Indebtedness	415,306.00		415,306.00
County Fair	20,000.00		20,000.00
Parks & Trails	25,000.00		25,000.00
<b>Total</b>	<b>20,021,195.00</b>	<b>2,090,297.00</b>	<b>17,930,898.00</b>

On motion by Noska and second by Denny, the following motion was introduced and adopted by unanimous vote: To set the Truth in Taxation Hearing for November 28, 2023 to begin at 6:00 p.m. in the Todd County Commissioner's Boardroom.

### County Auditor-Treasurer's Report

The County Auditor-Treasurer has no new business items to report.

### County Commissioner's Report

The Commissioners reported on meetings and events attended.

Commissioner Denny attended the Long Lakes Higgins tour and Prairie Lakes.

Commissioner Becker attended the County Employee Picnic, Wellness, Region V, Facilities, Personnel, Rainbow Rider, and has been contacted regarding an upcoming Lake Shamineau LID meeting.

Discussion on the LSLID project status and the potential funding coming from Morrison County was held with more information forthcoming.

Commissioner Noska attended the Long Lakes Higgins tour, Tri-CAP, and HRA meetings.

Commissioner Neumann attended the SRWD, County Employee Picnic, Park Board, Insurance Committee, Sauk River 1W1P, Opioid Advisory Council, property purchase signing, Facilities, CPT, Personnel, and Rainbow Rider meetings.

### County Coordinator's Report

The County Coordinator reported on meetings attended including similar meetings as the Board, AMC Cybersecurity taskforce, Broadband coalition and childcare group. It was noted that funding for Opioid education for youth is moving forward and contact with Morrison County regarding the LSLID project will continue with updates provided to the Board.

### Recess

Chair Neumann recessed the meeting until September 19<sup>th</sup>, 2023.



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AUDITOR WARRANTS		
VENDOR NAME		AMOUNT
AVI SYSTEMS	\$	10,970.01
CLIFTON LARSONALLEN, LLP	\$	2,831.85
LONG PRAIRIE SANITATION INC	\$	6,371.71
MJ LAWN CARE SERVICES	\$	2,000.00
MN DEPT OF FINANCE	\$	6,281.50
PRAIRIE LAKES MUNICIPAL SOLID WASTE AUTH	\$	86,883.00
STEP	\$	9,581.39
TODD CO AUD-TREAS	\$	7,294.54
VERIZON	\$	5,665.13
VOYANT COMMUNICATIONS, LLC	\$	3,460.56
22 PAYMENTS LESS THAN 2000	\$	11,311.64
CARD SERVICES COBORNS	\$	3,326.74
CARDMEMBER SERVICE	\$	4,108.15
CENTRA CARE	\$	11,532.50
COUNTIES PROVIDING TECHNOLOGY	\$	5,709.00
FISCHER ETAL/MARY ANN	\$	8,200.00
HINMAN/WILLIAM & AMY	\$	13,965.97
JONES/RICK	\$	5,113.50
LONG PRAIRIE OIL COMPANY	\$	7,322.61
MINNESOTA POWER & LIGHT	\$	21,543.40
MORRISON COUNTY	\$	49,965.28
NIEDZWIECKI/BRIAN & REBECCA	\$	9,800.00
NORTHERN STAR COOP	\$	2,914.83
PETERS LAW OFFICE, P.A.	\$	4,422.00
SHIRLEY'S GAS & GROCERIES INC	\$	3,817.04
WATERGUARDS, LLC	\$	23,624.13
WIDSETH SMITH NOLTING INC	\$	10,913.00
37 PAYMENTS LESS THAN 2000	\$	11,171.07
CENTRAL MINNESOTA LEGAL SERVICES	\$	3,000.00
FLEET SERVICES/WEX BANK	\$	9,573.85
GALLAGHER BENEFIT SERVICES INC	\$	2,000.00
GRANITE ELECTRONICS INC	\$	50,975.85
RAHN'S OIL & PROPANE	\$	26,800.01
SIR LINES-A-LOT, LLC	\$	7,015.52
WARNER LAW, LLC	\$	4,484.78
WEX BANK-SINCLAIR	\$	3,039.36
32 PAYMENTS LESS THAN 2000	\$	17,060.44
HERDING/JAMIE & PAMELA	\$	35,336.87
HERDING/MICHAEL	\$	35,336.87
HERDING/RICHARD	\$	35,336.87
MINNESOTA DEPARTMENT OF HUMAN SERVICES	\$	39,014.06
BCI CONSTRUCTION INC	\$	674,756.75
BIG SAUK LAKE ASSOCIATION	\$	4,914.91
CLARISSA BALLROOM	\$	2,004.00
KNIFE RIVER CORP	\$	69,220.21





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LIBERTY TIRE SERVICES LLC	\$	14,763.45
MAGNAN/LOGAN	\$	11,006.86
NYHUS CHEVROLET BUICK INC	\$	32,536.75
RAINBOW RIDER	\$	33,394.88
STOCCO/KEVIN & MARY	\$	12,505.64
VEOLIA ENVIRONMENTAL SERVICES LLC	\$	2,116.96
WEST CENTRAL TECH SERVICE AREA	\$	7,109.47
25 PAYMENTS LESS THAN 2000	\$	11,108.21
MN DEPT OF REVENUE	\$	65,568.94
US BANK	\$	4,836.96
MN DEPT OF REVENUE	\$	4,926.00
11 PAYMENTS LESS THAN 2000	\$	3,824.24
<b>TOTAL:</b>	<b>\$</b>	<b>1,573,669.26</b>

## COMMISSIONER WARRANTS

VENDOR NAME		AMOUNT
ATLAS TOYOTA-LIFT OF MINNESOTA	\$	3,627.80
ELECTION SYSTEMS & SOFTWARE INC	\$	14,944.63
FRIEDRICH'S TIRE & OIL CO INC	\$	2,749.80
G S EQUIPMENT INC	\$	2,880.00
GS EQUIPMENT LLC	\$	4,800.00
KRIS ENGINEERING	\$	34,546.76
MELROSE ONE STOP	\$	2,323.36
MORRIS ELECTRONICS	\$	5,527.96
WIDSETH SMITH NOLTING INC	\$	15,794.47
ZIEGLER INC	\$	3,088.94
75 PAYMENTS LESS THAN 2000	\$	27,816.21
<b>Total:</b>	<b>\$</b>	<b>118,099.93</b>

## HEALTH & HUMAN SERVICES WARRANTS

VENDOR NAME		AMOUNT
DHS - SWIFT	\$	53,749.13
FRESHWATER EDUCATION DISTRICT 6004	\$	12,748.00
MORRISON CO PUBLIC HEALTH SERV	\$	2,070.41
PERISH/ALAN	\$	3,178.01
SANOFI PASTEUR INC	\$	4,262.08
TODD COUNTY AUDITOR/TREASURER	\$	15,096.10
TODD COUNTY MIS DEPT	\$	5,264.63
106 PAYMENTS LESS THAN 2000	\$	33,517.99
<b>Total:</b>	<b>\$</b>	<b>129,886.35</b>

## VENDOR NAME

VENDOR NAME		AMOUNT
DHS - MOOSE LAKE CODE - 462	\$	2,179.61
DHS - MSOP-MN SEX OFFENDER PROGRAM	\$	5,319.60
DHS - ST PETER PRTC - 472	\$	6,150.40
GERARD TREATMENT PROGRAMS	\$	5,859.93



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HEARTLAND GIRLS RANCH	\$	10,106.00
HOLISTIC FAMILY EDUCATION SRVS	\$	4,153.33
MERIDIAN SERVICES INC	\$	2,253.96
NORTH HOMES CHILDREN & FAMILY SRVS	\$	10,147.20
PRAIRIE LAKE YOUTH PROGRAMS	\$	10,921.63
WEST CENTRAL REG JUVENILE CTR	\$	3,632.00
24 PAYMENTS LESS THAN 2000	\$	15,823.08
Total:	\$	76,546.74

On a motion by Noska and second by Denny, the preceding minutes of the County Board meeting held September 5<sup>th</sup>, 2023 were duly approved by unanimous vote at the Todd County Board of Commissioners at the Regular Board Meeting held on September 19<sup>th</sup>, 2023.

Witness my hand and seal:

Randy Neumann, County Board Chairperson

Denise Gaida, Todd County Auditor-Treasurer

