



WHERE THE FOREST MEETS THE PRAIRIE

# Todd County

• MINNESOTA • EST. 1855 •

*Minutes of the Meeting of the Todd County Board of Commissioners held on  
April 6<sup>th</sup>, 2021*

## **Call to Order**

The Todd County Board of Commissioners met in the Commissioner's Board Room in the City of Long Prairie, MN on the 6<sup>th</sup> day of April, 2021 at 9:00 AM. The meeting was called to order by Chairperson Becker. The meeting was opened with the Pledge of Allegiance. All Commissioners were present.

## **Approval of Agenda**

On motion by Neumann and second by Erickson, the following motion was introduced and adopted by unanimous vote: To approve the agenda as presented.

## **Consent Agenda**

On motion by Neumann and second by Kneisl, the following motions and resolutions were introduced and adopted by unanimous vote:

To approve the Todd County Board of Commissioner's Meeting Minutes for March 15<sup>th</sup> & 16<sup>th</sup>, 2021 as presented.

To approve a one day Dance License for the American Legion #417 Oscar Jacobson Post (Little Sauk Legion) at the address of 16268 County 50 (parking lot & street area), Long Prairie, MN in Little Sauk Township effective July 10<sup>th</sup>, 2021.

To approve a one day On Sale Temporary Liquor License for the American Legion #417 Oscar Jacobson Post (Little Sauk Legion) at the address of 16268 County 50 (parking lot & street area), Long Prairie, MN in Little Sauk Township effective July 10<sup>th</sup>, 2021.

### **GAMBLING PERMIT – SOCIETY OF ST PIUS X**

**WHEREAS**, the Todd County Board of Commissioners are establishing their approval for a Gambling Permit for the Society of St Pius X through this resolution;

**NOW, THEREFORE BE IT RESOLVED**, that the Todd County Board of Commissioners approve a Gambling Permit for the Society of St Pius X to hold a raffle event at the St John Vianney Academy in Round Prairie Township at the address 18910 Ellipse Loop, Long Prairie, MN on August 8<sup>th</sup>, 2021.

### **GAMBLING PERMIT – STAPLES ALL VETERANS AND COMMUNITY PARK ASSOCIATION**

**WHEREAS**, the Todd County Board of Commissioners are establishing their approval for a Gambling Permit for the Staples All Veterans and Community Park Association through this resolution;

**NOW, THEREFORE BE IT RESOLVED**, that the Todd County Board of Commissioners approve a Gambling Permit for the Staples All Veterans and Community Park Association to hold a raffle event at the Pine Grove Park in Staples Township at the address 1012 Pine Grove Road, Staples, MN on August 7<sup>th</sup>, 2021.

To approve the hiring of Dylan Pratt as SWCD Resource Conservationist.

To approve Kristin Hayes to fill the open Registered Nurse position.

## **Auditor-Treasurer**

On motion by Erickson and second by Kircher, the following motion was introduced and adopted by unanimous rollcall vote: To approve the March 2021 Auditor Warrants number (ACH) 901398 through 901447 in the amount of \$511,469.63, (Manual) 612 thru 617 in the amount of \$68,669.91 and (Regular) 237200 through 237382 in the amount of \$798,189.37 for a total of \$1,378,328.91.



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On motion by Kircher and second by Neumann, the following motion was introduced and adopted by unanimous rollcall vote: To approve the Commissioner Warrants number (ACH) 401143 through 401169 in the amount of \$10,530.26 and (Regular) 54610 through 54674 in the amount of \$50,872.34 for a total of \$61,357.60.

On motion by Erickson and second by Kircher, the following motion was introduced and adopted by unanimous rollcall vote: To approve the Health & Human Services Commissioner Warrants number (ACH) 801526 through 801537 and (Regular) 707685 through 707707 for a total amount of \$34,360.65.

On motion by Kircher and second by Kneisl, the following motion was introduced and adopted by unanimous rollcall vote: To approve the Health & Human Services SSIS Warrants number (ACH) 600371 through 600376 and (Regular) 516267 through 516282 for a total amount of \$75,084.51.

On motion by Kircher and second by Kneisl, the following resolution was introduced and adopted by unanimous vote:

**TRANSFER OF FUNDS FROM GENERAL FUND TO  
TODD COUNTY DEVELOPMENT CORPORATION FUND**

**WHEREAS**, the Todd County Development Corporation has provided assistance to Todd County with the administration of the County Relief Grant Program, and;

**WHEREAS**, the County Board desires to allocate a portion of the administrative funds from the County General Fund to the Todd County Development Corporation for their services on this program.

**NOW, THEREFORE BE IT RESOLVED**, that the Todd County Board of Commissioners hereby approve the transfer of funds in the amount of \$4,818.36 from Fund 01-General Revenue to Fund 74-Todd County Development Corporation.

**Hands of Hope Resource Center**

On motion by Kneisl and second by Erickson, the following resolution was introduced and adopted by unanimous vote:

**April 2021 Sexual Assault Awareness Month Proclamation**

**WHEREAS**, Hands of Hope Resource Center in conjunction with the Todd County Board of Commissioners are dedicated to making and keeping our county and its communities a safe and welcoming area for all families, and;

**WHEREAS**, the voices of those who have been victimized by sexual assault need to be heard, and a clear message sent that there is no disgrace in being a survivor of sexual violence, as that shame lies only with the aggressor, and;

**WHEREAS**, Hands of Hope Resource Center continues to advocate and support multiple victims of all ages of sexual assault, through personal advocacy, court and systems advocacy, referrals to other needed services, and by providing a caring, non-judgmental, and confidential space with respectful and knowledgeable individual advocates to assist them, and;

**NOW, THEREFORE BE IT RESOLVED**, that the Todd County Board of Commissioners joins Hands of Hope Resource Center in supporting and encouraging residents of Todd County to become part of the solution to eliminate sexual violence and to support and empower survivors. The first step in prevention is increased education, awareness and community involvement. We all need to speak out against harmful attitudes and actions, as well as holding perpetrators of sexual violence accountable for these life-altering crimes and;



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**BE IT FURTHER RESOLVED**, that the Todd County Board of Commissioners does hereby proclaim April 2021 as Sexual Assault Awareness Month and encourages constituents to join those who work to provide justice and safety in their effort to eliminate sexual violence in all communities in our county.

#### Ditch/Ag Inspector

On motion by Neumann and second by Kneisl, the following motion was introduced and adopted by unanimous vote: Acting as Todd County Ditch Authority, acknowledges receipt of an Outlet Petition from the Shamineau Lake Improvement District (LSLID) to use County Ditch 41 as an outlet for their High-Water Outlet Project. Ditch Attorney Kurt Deter has reviewed the petition and said it was a valid petition.

On motion by Erickson and second by Neumann, the following resolution was introduced and adopted by unanimous vote:

#### **Hold Harmless Agreement- Ditch Maintenance – County Ditch 33**

**WHEREAS**, Pete Bosl is requesting to maintain approximately 828 feet of Lateral 1 on parcel –20-0037300. The maintenance will be done on his own property, at his own expense. A Hold Harmless Agreement has been signed and submitted to the Ditch Authority, and;

**WHEREAS**, in 2010 the Todd County Ditch Authority gave Pete permission to replace this section of ditch with an 8” non-perforated tile. This tile installation was never done because he determined that an 8” tile would not provide the drainage needed, and;

**WHEREAS**, applicant is allowed to maintain the drainage ditch to the original width, depth and grade. An improvement by lowering or widening the ditch bottom is not allowed. Sediment and vegetation can only be removed to the extent of the original ditch bottom elevation. Spoil must be side cast and leveled, staying within 16.5 feet of the ditch. .

**NOW, THEREFORE BE IT RESOLVED**, the Todd County Ditch Authority gives permission to Pete Bosl to maintain approximately 828 feet of CD33 that is located on his property, at his own expense.

#### Public Works

On motion by Kneisl and second by Kircher, the following resolution was introduced and adopted by unanimous vote:

#### **FOR GRANT AGREEMENT TO STATE TRANSPORTATION FUND (LOCAL BRIDGE REPLACEMENT PROGRAM) – EXIHIBIT C GRANT TERMS AND CONDITIONS FOR SAP**

**077-611-034**

**WHEREAS**, Todd County has applied to the Commissioner of Transportation for a grant from the Minnesota State Transportation Fund for construction of Bridge #77J94, and;

**WHEREAS**, the Commissioner of Transportation has given notice that funding for this project is available, and;

**WHEREAS**, the amount of the grant has been determined to be \$196,712.25 by reason of the lowest responsible bid.

**NOW, THEREFORE BE IT RESOLVED**, be it resolved that Todd County does hereby agree to the terms and conditions of the grant consistent with Minnesota Statutes, section 174.50, and will pay any additional amount by which the cost exceeds the estimate, and will return to the Minnesota State Transportation Fund any amount appropriated for the bridge but not required. The Todd County Board Chairperson and Todd County Auditor/Treasurer are authorized to execute a grant agreement and any amendments thereto with the Commissioner of Transportation concerning the above-referenced grant.



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On motion by Neumann and second by Erickson, the following motion was introduced and adopted by unanimous vote: To set the 2021 Spring Road Meeting for April 12, 2021 at 9:00 a.m. at the Todd County Board Room.

On motion by Kneisl and second by Kircher, the following resolution was introduced and adopted by unanimous vote:

### **AWARD OF CONSTRUCTION CONTRACT FOR 2021 GRAVEL SURFACING PROJECTS**

**WHEREAS**, sealed bids were received on March 29<sup>th</sup>, 2021 by the Todd County Public Works Director for CP 21:67, CP 21:70, CP 21:76, CP 21:78 and CP 21:89, said projects for gravel surfacing located on various County Roads in Todd County, and;

**WHEREAS**, the following sealed bids were received:

Braaten Aggregate, Inc.	Bertha, Minnesota	\$224,312.50
Sanders Construction, Inc.	Randall, Minnesota	\$253,971.50
Central Specialties, Inc.	Alexandria, Minnesota	\$297,432.00
Knife River Corporation	Sauk Rapids, Minnesota	\$354,106.25

**NOW, THEREFORE BE IT RESOLVED**, that the Todd County Board of Commissioners does hereby accept and award the contract for the above said construction projects to Braaten Aggregate, Inc. of Bertha, Minnesota based on their low bid of \$224,312.50.

On motion by Erickson and second by Neumann, the following resolution was introduced and adopted by unanimous vote:

### **AWARD OF CONSTRUCTION CONTRACT FOR 2021 BITUMINOUS HIGHWAY CONSTRUCTION**

**WHEREAS**, sealed bids were received on March 30<sup>th</sup>, 2021 by the Todd County Public Works Director for SAP 077-605-004, SP 077-612-011, SAP 077-614-020, CP 21:102, and CP 77-21-01, said projects for highway construction related work at various locations in Todd County, and;

**WHEREAS**, the following sealed bids were received:

Knife River Corporation	Sauk Rapids, Minnesota	\$3,747,542.68
Anderson Brothers Construction	Brainerd, Minnesota	\$3,824,472.56
Duininck Construction	Prinsburg, Minnesota	\$3,990,330.46
Central Specialties, Inc.	Alexandria, Minnesota	\$4,266,847.68

**NOW, THEREFORE BE IT RESOLVED**, that the Todd County Board of Commissioners does hereby accept and award the contract for the above said construction projects to Knife River Corporation of Sauk Rapids, Minnesota based on their low bid of \$3,747,542.68, with said award being made contingent upon the contractor submitting the required EEO and DBE documents to MnDOT and subsequent approval of said documents.

### **Parks and Trails**

On motion by Erickson and second by Neumann, the following motion was introduced and adopted by unanimous vote: To approve the Battle Point Restroom Remodel Project and projected expenses of \$19,515.61.

### **County Attorney**

On motion by Kircher and second by Erickson, the following resolution was introduced and adopted by unanimous vote:



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## **RESOLUTION APPROVING STATE OF MINNESOTA JOINT POWERS AGREEMENTS WITH THE COUNTY OF TODD ON BEHALF OF ITS COUNTY ATTORNEY AND SHERIFF**

**WHEREAS**, the County of Todd on behalf of its County Attorney and Sheriff desires to enter into Joint Powers Agreements with the State of Minnesota, Department of Public Safety, Bureau of Criminal Apprehension to use systems and tools available over the State's criminal justice data communications network for which the County is eligible. The Joint Powers Agreements further provide the County with the ability to add, modify and delete connectivity, systems and tools over the five year life of the agreement and obligates the County to pay the costs for the network connection.

**NOW, THEREFORE BE IT RESOLVED**, by the County Board of Todd, Minnesota as follows:

1. That the State of Minnesota Joint Powers Agreements by and between the State of Minnesota acting through its Department of Public Safety, Bureau of Criminal Apprehension and the County of Todd on behalf of its County Attorney and Sheriff are hereby approved.
2. That the Sheriff, Steve Och, or his successor, is designated the Authorized Representative for the Sheriff. The Authorized Representative is also authorized to sign any subsequent amendment or agreement that may be required by the State of Minnesota to maintain the County's connection to the systems and tools offered by the State.

To assist the Authorized Representative with the administration of the agreement, Sarah Booker is appointed as the Authorized Representative's designee.

3. That the Todd County Attorney, Charles G. Rasmussen, or his successor, is designated the Authorized Representative for the County Attorney. The Authorized Representative is also authorized to sign any subsequent amendment or agreement that may be required by the State of Minnesota to maintain the County's connection to the systems and tools offered by the State. To assist the Authorized Representative with the administration of the agreement, Sonja Pearson is appointed as the Authorized Representative's designee.

4. That Barbara Becker, the Chair of the County of Todd, and Denise Gaida, the County Board Clerk, are authorized to sign the State of Minnesota Joint Powers Agreements.

### **County Sheriff**

On motion by Kneisl and second by Kircher, the following motion was introduced and adopted by unanimous vote: To accept the TCPR Training Grant.

### **Emergency Management**

On motion by Kircher and second by Erickson, the following resolution was introduced and adopted by unanimous vote:

#### **A RESOLUTION AFFIRMING TODD COUNTY'S SUPPORT OF REGION V+ MULTI-USE RESPONSE AND COMMUNICATIONS EMERGENCY MOBILE COMMAND CENTER**

**WHEREAS**, The Todd County Board sees the need for a Multi-Use Response and Communications command center, here on known as the MURC, to maintain communications, establish a command post, provide logistical support and improve responsiveness to all community hazards, and;

**WHEREAS**, modernizing the current 23-year-old mobile command center utilized in Sourcewell Region V+ and Homeland Security Emergency Management (HSEM) Region IV, and;

**WHEREAS**, the unpredictability of catastrophic events requires collaboration, timeliness, and the functionality of equipment to increase effectiveness and enhance preparedness to provide support to the community, and;



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**WHEREAS**, each year we see an increase in the number of incidents, being it manmade or natural, and;  
**WHEREAS**, Region V+ needs to increase the capability to respond in a timely manner supporting the community and public safety, and;

**WHEREAS**, the complexity and type of incidents are changing requiring more support, technology and equipment that the existing command center is currently unable to carry, and;

**WHEREAS**, Region V+ Emergency Management (Cass, Crow Wing, Morrison, Aitkin, Todd and Wadena Counties) takes pride in its responsibility to protect the community through reliable public safety entities by sustaining and maintaining standard operational procedures in times when mobility is warranted, and;

**WHEREAS**, Emergency Management will develop training, exercises and standard operating procedures with Region V+ partners, to be able to support these communities and state in an all hazards response, and;

**WHEREAS**, the exercise will be performance measures in the capability and evaluation of MURC.

**NOW, THEREFORE BE IT RESOLVED, THAT TODD COUNTY, THROUGH THE TODD COUNTY BOARD OF COMMISSIONERS**, does hereby sign on to support Emergency Management in providing the community with functional public safety assets. We resolve to, apply for funding through Sourcewell to upgrade our current mobile dispatch center to a self-sustained highly functional command center.

On motion by Kneisl and second by Neumann, the following motion was introduced and adopted by unanimous vote: To close Annex I and II for training on August 27, 2021 for the hours of 12:30 PM to 4:30 PM to the public.

### **Planning & Zoning**

On motion by Neumann and second by Erickson, the following resolution was introduced and adopted by unanimous vote:

#### **Final Plat Approval – “R & J Addition” Subdivision**

**WHEREAS**, Applicant and owner Ronald & Ruth Pettit applied to subdivide a property that is described as Part of SE4 NE4 SW4 and part of Government Lot 4 of Section 23 in Birchdale Township with the plat to be known as R & J Addition,

**WHEREAS**, R & J Addition consists of three residential lots, Block One Lot 1 consisting of 6.05± acres, Block One Lot 2 consisting of 3.03± Acres, and Block One Lot 3 consisting of 5.78± acres located in the Recreational Development Shoreland zoning of Sauk Lake in Birchdale Township,

**WHEREAS**, On November 5th, 2020 the Todd County Planning Commission recommended the following property be considered for Subdivision pursuant to Todd County Subdivision Regulation and Ordinance:

SECT-23 TWP-127 RANG-34

SE4 NE4 SW4 & E 660.85 FT OF GOVT LOT 4 EX

PART PLATTED AS SCENIC VALLEY BIG SAUK

LAKE THIRD ADD & EX N 35 FT OF SE4 NE4 SW4

16.91 ACRES

**WHEREAS**, On November 17th, 2020 the Todd County Board of Commissioners considered the Preliminary Plat for the above described property and approved the “R & J Addition” preliminary plat with no conditions

**WHEREAS**, the Planning & Zoning Department has completed the necessary final plat review and find that all items required for final plat approval have been completed.



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**NOW, THEREFORE BE IT RESOLVED**, the final plat of “R&J Addition” subdivision be approved as presented.

#### **Solid Waste**

On motion by Kneisl and second by Erickson, the following motion was introduced and failed by majority vote with Erickson and Kneisl for and Becker, Neumann and Kircher against: To approve the title change from Office Manager to Administrative Assistant – Solid Waste for the attached job description.

On motion by Erickson and second by Neumann, the following motion was introduced and adopted by unanimous vote: To approve the use of temporary staffing from Doherty for office help until the vacant position is filled.

On motion by Kircher and second by Kneisl, the following motion was introduced and adopted by unanimous vote: To authorize signature of the Fourth Amendment to the PLMSWA Joint Powers Financing Agreement.

On motion by Kneisl and second by Erickson, the following motion was introduced and adopted by unanimous vote: To approve the contract with STEP.

On motion by Neumann and second by Kneisl, the following motion was introduced and adopted by unanimous vote: To approve the contract with Liberty Tire.

On motion by Kneisl and second by Kircher, the following motion was introduced and adopted by unanimous vote: To approve the Permit By Rule Application for the MPCA.

#### **Health & Human Services**

Jackie Och, HHS Director & Katherine Mackedanz, Community Health Manager provided an update to the County Board on the COVID-19 situation and vaccination availability.

#### **Administration**

The County Board congratulated the Todd County Health and Human Services for being named a national best practice agency by Fazzi Associates and Home Health CAHPS Patient Satisfaction 2020 Award of Distinction.

On motion by Erickson and second by Kircher, the following motion was introduced and adopted by unanimous vote: To conduct Department Head evaluations on Tuesday, April 20<sup>th</sup>, 2021 during the board meeting.

On motion by Erickson and second by Neumann, the following resolution was introduced and adopted by unanimous vote:

#### **Adoption of Changes to Todd County Personnel Policy**

**WHEREAS**, the Todd County Board of Commissioners has recognized a need for strong, up to date personnel policy, and;

**WHEREAS**, the Todd County Board of Commissioners and policies subcommittee have had an opportunity to review the policy revisions put forth in Article VII, Section 7.05 of the Personnel Policy and find the implementation to be in the best interest of the sound administration of the County;



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**NOW, THEREFORE BE IT RESOLVED**, the Todd County Board of Commissioners adopts the attached changes to the Todd County Personnel Policy and directs the County Coordinator to begin administration of said policy as of April 6, 2021 and;

**BE IT FURTHER RESOLVED**, that it is understood that this Resolution replaces and supersedes all prior County Board actions, oral or written, relating to the subject matter hereof.

On motion by Erickson and second by Neumann, the following resolution was introduced and adopted by majority vote with Kircher against:

### **Adoption of Changes to Todd County Personnel Policy**

**WHEREAS**, the Todd County Board of Commissioners has recognized a need for strong, up to date personnel policy, and;

**WHEREAS**, the Todd County Board of Commissioners and policies subcommittee have had an opportunity to review the policy revisions put forth in Article IV, Section 4.07 of the Personnel Policy and find the implementation to be in the best interest of the sound administration of the County;

**NOW, THEREFORE BE IT RESOLVED**, the Todd County Board of Commissioners adopts the attached changes to the Todd County Personnel Policy and directs the County Coordinator to begin administration of said policy as of April 6, 2021 and;

**BE IT FURTHER RESOLVED**, that it is understood that this Resolution replaces and supersedes all prior County Board actions, oral or written, relating to the subject matter hereof.

### **County Auditor-Treasurer's Report**

The County Auditor-Treasurer reported that the ISD 2170 Staples Motley Special Election is scheduled for April 13, 2021 and that our audit via CliftonLarsonAllen was the week of March 29, 2021.

### **County Commissioner's Report**

Commissioners reported on meetings attended.

### **County Coordinator's Report**

The County Coordinator provided an update regarding Mr. Sellnow's assistance with fairground matters and affirmation that the Ag Society's good standing rating with the MN Secretary of State's office has been resolved.

### **Recess**

Chairperson Becker recessed the meeting until April 20<sup>th</sup>, 2021.

#### AUDITOR WARRANTS

VENDOR NAME	AMOUNT
1 PAYMENT LESS THAN 2000	\$ 1,723.00
MN DEPT OF REVENUE	\$ 58,650.06
1 PAYMENT LESS THAN 2000	\$ 1,020.30
US BANK	\$ 6,439.58
1 PAYMENT LESS THAN 2000	\$ 52.02
1 PAYMENT LESS THAN 2000	\$ 784.95
AMAZON CAPITAL SERVICES	\$ 2,928.72
CITY OF ST CLOUD	\$ 5,507.83
DOHERTY STAFFING SOLUTIONS	\$ 3,405.93





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LONG PRAIRIE LEADER	\$	3,342.13
NORTHLAND SPORTS CENTER SALES, INC	\$	26,167.10
Prairie Lakes Municipal Solid Waste Auth	\$	82,386.00
RAHN'S OIL & PROPANE	\$	16,871.45
STREAMWORKS	\$	6,075.00
20 PAYMENTS LESS THAN 2000	\$	6,444.41
CLIFTON LARSONALLEN, LLP	\$	4,515.00
COUNTIES PROVIDING TECHNOLOGY	\$	5,323.00
FLEET SERVICES/WEX BANK	\$	5,729.18
LONG PRAIRIE OIL COMPANY	\$	20,707.37
LONG PRAIRIE SANITATION INC	\$	4,536.32
PETERS LAW OFFICE, P.A.	\$	5,760.00
STEP	\$	9,719.50
TODD TRAILS ASSOCIATION	\$	32,767.25
VERIZON	\$	4,761.17
VOYANT COMMUNICATIONS, LLC	\$	4,217.85
WIDSETH SMITH NOLTING INC	\$	4,278.10
WONDERLICH/SCOTT A	\$	6,800.00
32 PAYMENTS LESS THAN 2000	\$	10,627.53
CENTRA CARE	\$	10,983.33
CITY OF LONG PRAIRIE	\$	30,738.70
COUNTRYSIDE RESTAURANT	\$	2,100.40
EBSO INC	\$	223,582.32
GREAT RIVER REGIONAL LIBRARY	\$	82,710.25
HEALTH PARTNERS DENTAL	\$	5,284.64
MINNESOTA POWER & LIGHT	\$	14,420.97
MN DEPT OF FINANCE	\$	6,229.50
MOTOROLA	\$	6,300.00
NOW MICRO INC	\$	3,287.01
TODD CO AUD-TREAS	\$	5,062.66
TODD CO AUDITOR-TREASURER	\$	78,706.91
36 PAYMENTS LESS THAN 2000	\$	14,391.83
AMERICAN LEGION POST 12	\$	10,000.00
B & B'S SPORTS BAR & GRILL	\$	6,442.00
BATTLE LAKE OUTDOORS	\$	10,000.00
BECKS BURGER CO	\$	10,000.00
BHAGAVATI & CO INC	\$	25,000.00
BHH PARTNERS	\$	11,160.60
BROWERVILLE VETERANS CLUB	\$	10,000.00
BUDGET HOST INN	\$	10,000.00
CENTERPOINT ENERGY	\$	6,551.77
CLARISSA BALLROOM	\$	10,000.00
COUNTRYSIDE RESTAURANT	\$	20,000.00
DETLOFF CUSTOM CATERING LLC	\$	5,674.00
DOUBLE EAGLE GOLF COURSE	\$	10,000.00
DOUBLE R SALOON INC	\$	15,000.00
FARMHOUSE CAFE	\$	10,000.00



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GEORGE H ELLIOTT POST 7902 VETERANS OF	\$	10,000.00
GRANNYS YOU ALL COME BACK CAFE	\$	10,000.00
GROOVY GOODS, LLC	\$	9,246.00
HWY 10 PAW SPA	\$	3,273.00
IMPACT TECHNOLOGY	\$	20,000.00
IRON PARADISE INC	\$	10,000.00
ISLAND BREEZE	\$	7,352.00
JEWEL OF STAPLES DBA CURVES OF STAPLES	\$	17,605.00
LONG PINES BAR AND RESTAURANT	\$	10,000.00
LOS CORRALES MEXICAN GRILL LLC	\$	15,000.00
MASWCD	\$	3,635.68
METRO SALES INC	\$	2,018.04
MI PUBLITO MARKET, INC	\$	25,000.00
MIDWAY	\$	25,000.00
MINNESOTA POWER & LIGHT	\$	2,455.09
SHADY'S GOLDEN EAGLE, INC	\$	25,000.00
STAPLES ADVANTAGE	\$	2,533.22
STAPLES WORLD	\$	10,000.00
STEP	\$	20,000.00
TAQUERIA CHAVEZ LLC	\$	10,000.00
THE HUB SUPPER CLUB LLC	\$	10,000.00
THE ROCK TAVERN	\$	15,000.00
THE SPOT CAFE	\$	25,000.00
THUNDER LODGE SPORTS BAR & GRILL	\$	10,000.00
TIMBERS RESTAURANT & EVENT CENTER	\$	25,000.00
TJ'S ON DIAMOND POINT INC	\$	15,000.00
WENCK ASSOCIATES, INC.	\$	5,350.50
36 PAYMENTS LESS THAN 2000	\$	18,088.69
ALEX PRO FIREARMS, LLC	\$	2,079.96
BETMAR LANGUAGES, INC	\$	5,180.00
DOUGLAS COUNTY LAND & RESOURCE MNGMNT	\$	2,460.75
GALLAGHER BENEFIT SERVICES INC	\$	2,000.00
31 PAYMENTS LESS THAN 2000	\$	9,883.34
<b>Total:</b>	<b>\$</b>	<b>1,378,328.91</b>

## COMMISSIONER WARRANTS

VENDOR NAME		AMOUNT
CARGILL SALT DIVISION	\$	22,375.02
SERVICEMASTER CLEAN OF LITTLE FALLS	\$	4,992.44
ZIEGLER INC	\$	2,452.12
89 PAYMENTS LESS THAN 2000	\$	31,538.02
<b>Total:</b>	<b>\$</b>	<b>61,357.60</b>

## HEALTH & HUMAN SERVICES WARRANTS

VENDOR NAME		AMOUNT
DHS - SWIFT	\$	27,198.93
PERISH/ALAN	\$	2,630.28



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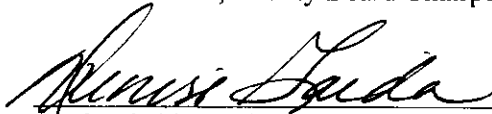
33 PAYMENTS LESS THAN 2000	\$	4,531.44
Total:	\$	34,360.65

VENDOR NAME		AMOUNT
ANU FAMILY SERVICES INC	\$	4,950.00
DHS - MSOP - MN SEX OFFENDER PROGRAM	\$	5,502.00
DHS - ST PETER RTC - 472	\$	9,016.00
FAMILIES IN TRANSITION SERVICES INC	\$	2,085.30
GERARD TRMT PROGRAMS	\$	17,819.76
MORRISON COUNTY SOCIAL SERVICES	\$	3,493.19
NORTH HOMES CHILDREN & FAMILY SRVS	\$	13,099.24
PINEHAVEN YOUTH AND FAMILY SRVS INC	\$	3,489.08
VILLAGE RANCH INC	\$	7,084.84
PAYMENTS LESS THAN 2000	\$	8,545.10
Total:	\$	75,084.51

On a motion by Kircher and second by Neumann, the preceding minutes of the County Board meeting held April 6<sup>th</sup>, 2021 were duly approved by unanimous vote at the Todd County Board of Commissioners at the Regular Board Meeting held on April 20<sup>th</sup>, 2021.

Witness my hand and seal:

  
Barbara Becker, County Board Chairperson

  
Denise Gaida, Todd County Auditor-Treasurer