

**Birchdale Township
Annual Meeting Agenda
Tuesday, March 12, 2019 - 8:15 p.m.**

1. **Call to Order /Pledge of Allegiance**
2. **Election of a Moderator**
3. **Announce Agenda for Rest of Meeting**
4. **Approval of Agenda**
5. **Reading of Minutes**
 - a. March 13, 2018 Annual Meeting Minutes
6. **Reading of Board of Audit Report as Posted Prior to Meeting**
7. **Road Report By Road Subcommittee**
 - a. Angler Drive Project
 - b. County Road 19 Project (Todd County Project)
 - c. Dust Control for Township Roads
 - d. Five Year Capital Improvement Plan
8. **Possible Purchase of Sirens from Sauk Lake Association**
9. **Swinging Mailbox Posts**
10. **Approve Budget, General Levy, and any Depreciated Levies**
11. **Approve Time and Location for the next Annual Meeting and Township Election**
 - a. March 10, 2020
12. **Adjournment**