



Soil & Water Conservation District

215 1st Avenue South, Long Prairie, MN 56347 Phone: 320-732-2644 Fax: 320-732-4803

TODD COUNTY SWCD BOARD MEETING AGENDA

There will be a meeting of the Todd Soil and Water Conservation District Board of Supervisors on Thursday, March 10th, 2016 beginning at 8:30 a.m. The meeting will take place at the Todd County Historic Courthouse (Prairie Conference Room), 215 1st Ave South, Long Prairie, MN 56347.

Call to Order

Lee Buchholz

Pledge of Allegiance

Act on Approving Agenda

Secretary's Report

Dale Katterhagen

Treasurer's Report

Norm Krause

1. Decisions Needed

- 1.1. Approve Ag BMP loan application for Mark Bersheit +\$20,215.
- 1.2. Approve request for GW Festival Support in Douglas County
- 1.3. Consider request for state cost share assistance by Ron Bussman
- 1.4. Consider request for state cost share assistance by Bruce Bentz \$197.50
- 1.5. Consider request for state cost share assistance by Mr. and Mrs. Glenz \$137.50
- 1.6. Approve entering into agreement with USDA-FSA with "Bridges to Opportunity" program.
- 1.7. Approve Todd County Nitrate Testing Work Plan

2. Discussion

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| 2.1 Contracting directly with a contractor to complete a project. | Tim/Deja |
| 2.2 Feedlot Meeting Update | Deja |
| 2.3 Stalk Nitrate Sampling Program | Nathen Wiese |
| 2.4 Irrigation Scheduling Program | Wade Salo, Brittney Johnson |
| 2.5 Signing of Conservation Plans at USDA office | Russ / Sabin |
| 2.6 Area II meeting April 13, Foley MN – decide who is attending | Chair |
| 2.7 Buffer program update | Danielle |
| 2.8 Walk In Access Program – MN DNR materials received | Matt |

3. Reports

- 3.1. Commissioner Report—Randy & Rod
- 3.2. Staff Reports—Tim, Deja, Shannon, Matt, Danielle
- 3.3. Pheasants Forever Report—Sabin
- 3.4. NRCS Report—Russell

4. Informational

- 4.1. Wage Adjustment Report For 2015 by Quarter

Adjourn

The next regular SWCD board meeting will be April 14th, 2016 beginning at 8:30 a.m. at the Historic Courthouse, (Prairie Conference Room), 215 1st Ave South, Long Prairie, MN 56347.

To Meet the Public's Needs by Protecting the Land and Safeguarding the Water