

TODD COUNTY BOARD OF COMMISSIONERS

Health and Human Services Board Meeting Agenda

Date: June 24, 2014

Time: 9:00 AM

Meeting to be held in the Historic Courthouse, Long Prairie, Minnesota

		Approx. Time
1	Call to Order and Roll Call	9:00
2	Pledge of Allegiance	9:01
3	Amendments to the Agenda	9:03
4	Approve May 27, 2014	9:04
5	General	9:05
5.1	Fathers' Resource Program	
5.2	Approve Applying for Partnerships to Improve Comm Health	
5.3	Update on Annex Renovation Project	
5.4	Badge Access - Building Security	
6	Claims	

Adjourn

TODD COUNTY HEALTH & HUMAN SERVICES

Minutes of the Meeting of the Health & Human Services Meeting

May 27, 2014

Call to Order

The Todd County Board of Commissioners met in the Todd County Historic Courthouse in the City of Long Prairie MN on the 27th day of May, 2014 at 9:00 a.m. with all members present. The meeting was opened with the Pledge of Allegiance.

Approval of Agenda

On motion by Neumann and second by Erickson, the following motion was introduced and adopted by unanimous vote: To approve the agenda as presented.

Approval of Minutes

On motion by Kircher and second by Erickson, the following motion was introduced and adopted by unanimous vote: To approve the April 29, 2014 minutes as read.

General

On motion by Neumann and second by Kircher, the following motion was introduced and adopted by unanimous vote: To approve the development of a memorandum of understanding between Todd County Health & Human Services and Long Prairie Chamber of Commerce for the purchase and use of a electronic community sign. Memorandum will be presented at the June 3, 2014 Commissioner Meeting.

On motion by Erickson and second by Kircher, the following motion was introduced and adopted by unanimous vote: To approve the Craig Hillier, Winning Edge Seminars Incorporated contract to provide two presentations for the school sport programs at LPGE and Browerville schools.

On motion by Kircher and second by Erickson, the following motion was introduced and adopted by unanimous vote: To approve the increased April 1, 2014 - March 31, 2016 Maintenance & Support Agreement in the amount of \$18,887.00 for 2014 and \$20,800.00 for 2015.

Jackie Och, HHS Director reported on the Annex Renovation. The Todd County Facilities Committee conducted a walk-through of the lower level of Annex II with Contegrity Group, Inc and Studio E Architects to record and plan for all areas which will require touch-up or further work to complete the HHS renovation project.

On motion by Kircher and second by Erickson, the following motion was introduced and adopted by unanimous vote: To approve the new language in the Delegation Agreement with South Country Health Alliance.

On motion by Kircher and second by Erickson, the following motion was introduced and adopted by unanimous vote: To approve Employment Resource Center business service quote. Employment Resource Center is willing to serve as the employer of record for individuals recruited by HHS to meet family specific needs as occasional parent support technicians. The hourly rate to be paid to individuals is

the current personal care assistant rate, with the employer mark-up of .389. Financial implications are \$22.00/per hour.

Lisa Chapin reported on the Energy Assistance Program. Phil Johnson, Program Director will be retiring July 18, 2014. There will be further discussion on possible restructure of this program. Lisa will be requesting an extension from the MN Department of Commerce for notification of Todd County's intent to administer and deliver EAP for Federal Fiscal Year 2015.

Social Services Fund Warrants

On a motion by Neumann and second by Erickson the following motion was approved by unanimous vote: To recommend to the County Board the approval of all claims as presented on the Integrated and Disbursements Audit List for the Board on record at the Social Service Office, Courthouse Annex, representing claims in the amount of \$181,258.09

On a motion by Neumann and second by Erickson the following motion was approved by unanimous vote: To recommend to the County Board the approval of all claims as presented on the Integrated and Disbursements Audit List for the Board on record at the Social Service Office, Courthouse Annex, representing claims in the amount of \$105,198.32.

On a motion by Kircher and second by Erickson the meeting was adjourned for the month of May, 2014.

Commissioner Warrants for Publication

V8641	2888.83
DHS-MSOP-MN SEX OFFENDER PROG	6900.60
DHS-ST PETER RTC	42193.30
DHS-SWIFT	57646.43
HORMEL FOODS BENEFIT SERVICES	2772.02
V12426	2589.00
PERISH/ALAN	4536.83
RURAL MN CEP INC	11612.45
TODD COUNTY MIS DEPT	7373.98
PAYMENTS LESS THAN \$2000	42744.65
Final Total	181258.09

CATHOLIC CHARITIES	2675.40
COMMUNITY & FAMILY SRVS LLC	5350.40
#4453 Foster Care Provider	4680.00
FRESHWATER EDUCATION DIST	3000.00
HEARTLAND GIRLS RANCH	10736.00
KINDRED FAMILY SRVS	13604.70
MERIDIAN SERVICES INC	4190.50
NEXUS INC - MILLE LACS ACADEMY	3214.32
NORTHERN PINES MENTAL HLTH CTR	5154.50
NORTHWOOD CHILDRENS SRVS	4063.17
PARENT EDUCATION SRVS	2769.00

PINEHAVEN YOUTH AND FAMILY SRVS INC	10680.30
PRODUCTIVE ALTERNATIVE INC - FERGUS	3735.99
TODD COUNTY DAC	6940.00
WEST CENTRAL REG JUVENILE CTR	3208.33
PAYMENTS LESS THAN \$2000	21195.71
Final Total	105198.32

Todd County, MN Board Action Form

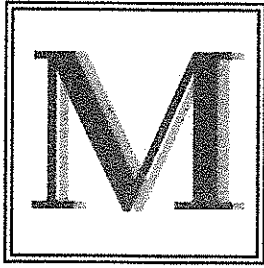


Action Requested	
<input checked="" type="checkbox"/> Action/Motion <input type="checkbox"/> Discussion <input type="checkbox"/> Information Item	<input type="checkbox"/> Report <input type="checkbox"/> Resolution <input type="checkbox"/> Other
Board Action Tracking Number (Admin use):	

Title (for publication with the Agenda): Fathers' Resource Program	
Date of Meeting: 6/24/14	Total time requested: 10 min
Department Requesting Action: HHS	
Presenting Board Action/Discussion at Meeting: Jackie Och	
Background <input checked="" type="checkbox"/> Supporting Documentation enclosed	
The Mahube-Otwa Fathers' Resource Program provides supportive services to strengthen and empower children and their families. The program is available to parents that are low income and young fathers (18-25 yrs of age) living in the participating Counties of: Becker, Clay, Douglas, Grant, Otter Tail, Pope, Stevens, Todd, Traverse Wadena and Wilkin. The program was budgeted for \$2,569.35 based on year 2013/14. Program is requesting \$5,558.91, an increase of \$2,989.56 in 2014/15 due to recent grant funding ending.	
Options <input type="checkbox"/> Supporting Documentation enclosed	
To approve or end the funding with the Fathers' Resource Program and the 10 other participating Counties.	
Recommendation <input checked="" type="checkbox"/> The Todd County Board of Commissioners approves the following by Motion:	
To approve the funding increase in contract year 2014/15 with the Fathers' Resource Program .	
Financial Implications: \$5,558.56	Comments
Funding Source: 11- SS Dept.	
Budgeted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

Action	Voting in Favor	Voting Against
Motion:	<input type="checkbox"/> Kneisl	<input type="checkbox"/> Kneisl
Second:	<input type="checkbox"/> Kircher	<input type="checkbox"/> Kircher
<input type="checkbox"/> Passed	<input type="checkbox"/> Erickson	<input type="checkbox"/> Erickson
<input type="checkbox"/> Failed	<input type="checkbox"/> Neumann	<input type="checkbox"/> Neumann
<input type="checkbox"/> Tabled	<input type="checkbox"/> Becker	<input type="checkbox"/> Becker

Signatures	
STATE OF MINNESOTA } COUNTY OF TODD }	
I, Denise Gaida, County Auditor-Treasurer, Todd County, Minnesota hereby certify that I have compared the foregoing copy of the proceedings of the County Board of said County with the original record thereof on file in the Administration Office of Todd County in Long Prairie, Minnesota as stated in the minutes of the proceedings of said board and that the same is a true and correct copy of said original record and of the whole thereof, and that said motion was duly passed by said board at said meeting. Witness my hand and seal:	
Seal	



MAHUBE-OTWA Community Action Partnership, Inc.

Serving Mahnomen • Hubbard • Becker • Otter Tail • Wadena Counties

Our Mission... To Empower People to Achieve Self Sufficiency

May 12, 2014

Jackie Och Director
Todd County Health & Human Services
212 2nd Avenue S
Long Prairie, MN 56347

RE: Fathers' Resource Program Funding Request for 2014-2015

Dear Jackie,

Mahube-Otwa Community Action Partnership, Inc. has operated the Fathers' Resource Program for an 11 county consortium consisting of Becker, Clay, Douglas, Grant, Otter Tail, Pope, Steven, Todd, Traverse, Wadena, and Wilkin Counties since September 4, 2013. The contract is scheduled to expire on August 31, 2014. I am writing to indicate our interest in continuing to operate the program on your behalf and to request funding for the next year beginning September 1, 2014 through August 31, 2015.

Services Provided

The Fathers' Resource Program offers supportive services to strengthen and empower parents, both custodial and non-custodial, in an effort for children to feel secure, loved and connected to both parents. Specific services provided include:

- **Assessment:** Each individual is assessed to determine specific needs and given referrals and appropriate information to address their needs.
- **One-to-One Support:** Parents that are experiencing difficulties surrounding parenting issues, visitation schedules, or relationship building receive supportive services.
- **Parent Education:** Information on parenting, discipline, child development, and conflict resolution is distributed to parents. Referrals to parenting education programs are provided.
- **Legal Advocacy:** Staff provides legal referrals and advocacy with visitation issues whether as a result of divorce, separation, or estranged relationships.

EQUAL OPPORTUNITY EMPLOYER • WWW.MAHUBE.ORG

BECKER
1125 WEST RIVER ROAD
PO BOX 747
DETROIT LAKES, MN 56502-0747
PH: (218) 847-1385
FAX: (218) 847-1388

HUBBARD
120 NORTH CENTRAL
PO BOX 229
PARK RAPIDS, MN 56470-0229
PH: (218) 732-7204
FAX: (218) 732-7206

MAHNOMEN
118 W. MADISON AVENUE
PO BOX 76
MAHNOMEN, MN 56557-0076
PH: (218) 935-5022
FAX: (218) 935-2770

OTTER TAIL
128 W. CAVOUR AVENUE
FERGUS FALLS, MN 56537-2102
PH: (218) 739-3011
FAX: (218) 998-3055

WADENA
311 JEFFERSON STREET S.
WADENA, MN 56482-1533
PH: (218) 632-3600
FAX: (218) 632-3602

- Pro Se Motions: Staff assists parents file pro se motions such as 1) motion to modify child support, 2) motion for change of custody, 3) motion for parenting time, and 4) motion to establish custody and parenting time.
- Staff works with County Human Services and Child Support staff to accept referrals, follow up with requests, and support their work in alleviating problems with custody, visitation, and conflict.

Reporting

Monthly reports are provided to each county Human Services Director which outlines: 1) phone contacts/information and referral, 2) in-person appointments, 3) legal clinics, 4) training and advocacy efforts, 5) communication with county staff, and 6) Pro Se motions filed.

In **Todd County**, from September 2013 through April 2014, the following services have been provided:

Phone Contacts/Information Referral: 144 contacts

In-Person Appointments: 21

Legal Clinics: 3

Training/Advocacy: 4

Communication/Contact with County Staff: 26 contacts

Pro Se Motions

- Modify child support: 5
- Modify parenting visitation: 2
- Change custody: 0
- Establish custody/parenting time: 3
- Orders of Protection: 0
- Motion to stop COLA: 0
- Affidavit for proceeding in Forma Pauperis: 6

Staffing

Mahube-Otwa Community Action Partnership employs two Family Counselors to provide services within the 11-county consortium. Lori Wheelright works in Becker, Clay, Otter Tail, Wadena, and Wilkin Counties. Mike Anderson works in Douglas, Grant, Pope, Todd, Traverse, and Stevens Counties.

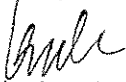
Budget

The 2013-2014 budget totaled \$160,000. A breakdown of budget line items is attached. A portion of the annual funding was accessed by Otter Tail County through federal reimbursement. The Bremer Foundation provided a \$30,000 grant, which will not be renewed. United Way of Otter Tail County provided a \$6,000 grant for a two year time period. This grant will be renewed. Other United Way requests will be made in the future; however United Way organizations have initiated a two-year funding cycle and applications were not received during the past year, so funding opportunities were not available. Therefore, at this time the only additional funding available to support the program is the federal reimbursement and the Otter Tail County United Way grant.

Mahube-Otwa Community Action Partnership, Inc. has invested a good deal of time and effort, using our agency funds, to establish a solid program during the past year. Based on the outcomes reported, the program is extremely beneficial to counties in terms of supporting establishment of custody, visitation, and parenting support. We are willing to continue this project, on behalf of the 11-county consortium.

Please let me know if we are able to provide additional information to you as you plan your budget for next year. Thank you for your consideration of this request.

Sincerely,



Leah Pigatti
Executive Director

2014-2015 FATHERS' RESOURCE PROGRAM

September 1, 2014 – August 31, 2015

Proposed Budget

SALARIES	2 Family Counselors @ 2,080 hours/year x \$19.55 per hour	\$81,328
FRINGE BENEFITS	@ 55%	\$44,730
AUDIT/LEGAL FEES		\$800
STAFF TRAVEL: LOCAL	\$920/month x 12	\$11,040
STAFF TRAVEL: OUT-OF-AREA		\$582
TRAINING		\$800
SPACE COSTS	\$180/month x 12	\$2,160
UTILITIES	\$70/month x 12	\$840
POSTAGE	\$50/month x 12	\$600
COPIES	\$60/month x 12	\$720
TELEPHONE	Cell- \$100 /month x 12 Office- \$50/month x 12	\$1,800
ADVERTISING		\$800
EQUIPMENT		\$0
LIABILITY INSURANCE		\$1,800
CLERICAL/FISCAL/ADMIN		\$12,000
TOTAL		<u>\$160,000</u>

County Shares	2014	2013
a. Becker	\$ 6,927.59	\$ 3,201.96
b. Clay	\$ 9,346.24	\$ 4,319.87
c. Douglas	\$ 10,621.03	\$ 4,909.08
d. Grant	\$ 2,885.85	\$ 1,333.85
e. Otter Tail	\$ 13,767.63	\$ 6,363.45
f. Pope	\$ 2,719.13	\$ 1,256.79
g. Stevens	\$ 2,476.33	\$ 1,144.57
h. Todd	\$ 5,558.91	\$ 2,569.35
i. Traverse	\$ 2,184.36	\$ 1,009.62
j. Wadena	\$ 4,023.16	\$ 1,859.52
k. Wilkin	\$ 2,289.77	\$ 1,058.34
l. TOTAL:	\$ 62,800.00	\$ 29,026.40

Bremmer

\$ 35,000.00

\$ 62,800.00 40%
of

\$ 157,000.00

contract

Payment to MAHUBE
Sept 1st thru Aug 31st 2015

Todd County, MN Board Action Form



Action Requested	
<input checked="" type="checkbox"/> Action/Motion <input type="checkbox"/> Discussion <input type="checkbox"/> Information Item	<input type="checkbox"/> Report <input type="checkbox"/> Resolution <input type="checkbox"/> Other
Board Action Tracking Number (Admin use):	

Title (for publication with the Agenda): Approve Applying for Partnerships to Improve Community Health Grant	
Date of Meeting: June 24, 2014	Total time requested: 10 min
Department Requesting Action: HHS	
Presenting Board Action/Discussion at Meeting: Katherine Mackedanz	
Background <input checked="" type="checkbox"/> Supporting Documentation enclosed	
The Centers for Disease Control and Prevention has announced the availability of funds to implement the Partnerships to Improve Community Health (PICH) grant. This three-year grant would implement evidence-based strategies to improve health and reduce the burden of chronic diseases (i.e., heart disease, diabetes, obesity) and related risk factors (i.e., tobacco use, poor nutrition, physical inactivity, and lack of access to health care services). The PICH grant would be submitted in collaboration with Cass, Morrison, and Wadena Counties' public health agencies. The PICH grant aligns well with current SHIP and CTG work and would allow CTG work to continue beyond 2014. See attached grant summary form for more information.	
Options <input type="checkbox"/> Supporting Documentation enclosed	
Recommendation <input checked="" type="checkbox"/> The Todd County Board of Commissioners approves the following by Motion:	
To approve applying for the Partnerships to Improve Community Health (PICH) Grant in collaboration with Cass, Morrison, and Wadena county public health agencies.	
Financial Implications: \$0	Comments
Funding Source:	
Budgeted: <input type="checkbox"/> Yes <input type="checkbox"/> No	

Action	Voting in Favor	Voting Against
Motion:	<input type="checkbox"/> Kneisl	<input type="checkbox"/> Kneisl
Second:	<input type="checkbox"/> Kircher	<input type="checkbox"/> Kircher
<input type="checkbox"/> Passed	<input type="checkbox"/> Erickson	<input type="checkbox"/> Erickson
<input type="checkbox"/> Failed	<input type="checkbox"/> Neumann	<input type="checkbox"/> Neumann
<input type="checkbox"/> Tabled	<input type="checkbox"/> Becker	<input type="checkbox"/> Becker

Signatures	
STATE OF MINNESOTA } COUNTY OF TODD }	
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Seal	

Morrison-Todd-Wadena Grant Proposal Summary Form

Purpose: The Grant Proposal Summary Form should be used by CHB staff to review potential CHB grant applications and submit for approval. This form is designed to help CHB directors determine whether to approve applying for a CHB grant application.

Instructions: Answer the following questions to the best of your ability and email to the CHB Rotating Administrator; cc the other CHB Directors. The CHB Rotating Administrator will contact you with a final decision on whether or not to apply.

Grant Title	Partnerships to Improve Community Health (PICH)
Granting Agency	Centers for Disease Control & Prevention
Type of Grant (i.e., Local, State, Federal, Foundation)	Federal- grants.gov
Application Due Date	LOI- Due June 5 th , Full application due July 22 nd
Grant Amount	\$100,000 - 1.5 million (per year)
Anticipated Grant Term	3 years; Oct, 2014 - Sept, 2017
Award Notification Date	Sept 30, 2014
Match Required: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, 15% or ___ \$ amount required Type of match eligible: <input checked="" type="checkbox"/> Cash <input checked="" type="checkbox"/> In-Kind <input type="checkbox"/> Other:
Grant funds <u>may</u> be used for:	<input checked="" type="checkbox"/> Supplies <input checked="" type="checkbox"/> Contracted Services (not more than 20% of award) <input checked="" type="checkbox"/> Personnel <input checked="" type="checkbox"/> Program Expenses
Description of grant opportunity	Will support implementation of evidence- and practice-based strategies to reduce the prevalence of chronic disease and related risk factors. Population-based strategies should focus, at a minimum, on two of the following four chronic disease risk factors to reach a minimum of 75% of the population within a jurisdiction: <ul style="list-style-type: none"> • Tobacco use and exposure • Poor nutrition • Physical inactivity • Lack of access to chronic disease prevention, risk reduction, and management opportunities Required to target priority populations at disproportionate risk for chronic diseases.
How does this grant fit with the CHB strategic goal(s), community health assessment priorities and/or current projects?	Grant aligns well with SHIP & CTG work; would allow CTG work to continue. Fits with identified community health issues- i.e., obesity, tobacco use/exposure
Will other agencies be involved as partners? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	If yes, list the proposed partners: Cass County
Summarize grant application requirements	<ul style="list-style-type: none"> • Required to provide evidence of a functioning multi-sectoral coalition that has been in existence for 2 or more years and successfully implemented local-level initiatives • Minimum of 10% set aside to support strategic and integrated media and communication activities;
What are the grant reporting and evaluation requirements?	Minimum of 10% set aside for evaluation
What are the staffing requirements? (1 FTE, .50FTE)	Not stated Potential to use some hours from existing staff to replace the CTG grant hours
Estimated amount of time to complete grant application	Similar grant application as DFC (Drug Free Communities); requires a DUNS number, registration in System for Awards Management (SAM), and submission via grants.gov. Application would take 4-6 weeks to write and submit.
Identify staff that could potentially write the grant application	Heidi Happel, Erica Keppers, Megan Beaudry

Submitted By:	Katherine Mackedanz	Date: June 3, 2014
Reviewed By:	Cindy Pederson	Date: June 5, 2014
Comments:	QI trial, but may decide to apply. Federal grant may require single county as applicant.	
Apply for Grant?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Date Sent to BOH for Approval: June 5, 2014 via survey email BOH Approval: <input type="checkbox"/> Yes <input type="checkbox"/> No

Todd County, MN Board Action Form



Action Requested	
<input type="checkbox"/> Action/Motion <input type="checkbox"/> Discussion <input checked="" type="checkbox"/> Information Item	<input type="checkbox"/> Report <input type="checkbox"/> Resolution <input type="checkbox"/> Other
Board Action Tracking Number (Admin use):	

Title (for publication with the Agenda): Update on Annex renovation project	
Date of Meeting: 06/24/2014	Total time requested: 5 min
Department Requesting Action: Health & Human Services	
Presenting Board Action/Discussion at Meeting: Jackie Och	
Background <input type="checkbox"/> Supporting Documentation enclosed	
The Annex renovation project began in 2013 and is nearing the final stages of completion. On 6/16/14, the new reception area opened for public use and staff relocations and moves are nearly finished. Final work on the project includes completing all punch list items, replacing the employee entrance on 119 3 rd St on the East side of the Annex buildings and rearranging work stations and staff areas located in Annex 1.	
Options <input type="checkbox"/> Supporting Documentation enclosed	
Recommendation <input type="checkbox"/> The Todd County Board of Commissioners approves the following by Motion:	
Financial Implications: \$	Comments
Funding Source:	
Budgeted: <input type="checkbox"/> Yes <input type="checkbox"/> No	

Action	Voting in Favor	Voting Against
Motion:	<input type="checkbox"/> Kneisl	<input type="checkbox"/> Kneisl
Second:	<input type="checkbox"/> Kircher	<input type="checkbox"/> Kircher
<input type="checkbox"/> Passed	<input type="checkbox"/> Erickson	<input type="checkbox"/> Erickson
<input type="checkbox"/> Failed	<input type="checkbox"/> Neumann	<input type="checkbox"/> Neumann
<input type="checkbox"/> Tabled	<input type="checkbox"/> Becker	<input type="checkbox"/> Becker

Signatures	
STATE OF MINNESOTA } COUNTY OF TODD }	
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Seal	

Todd County, MN Board Action Form



Action Requested	
<input checked="" type="checkbox"/> Action/Motion <input type="checkbox"/> Discussion <input type="checkbox"/> Information Item	<input type="checkbox"/> Report <input type="checkbox"/> Resolution <input type="checkbox"/> Other
Board Action Tracking Number (Admin use):	

Title (for publication with the Agenda): Badge Access/Building Security	
Date of Meeting: 06/24/14	Total time requested: 10
Department Requesting Action: HHS	
Presenting Board Action/Discussion at Meeting: Jackie Och	
Background <input type="checkbox"/> Supporting Documentation enclosed	
HHS Renovation is near completion and building security needs a review. The data privacy rules and Health Insurance Portability and Accountability Act (HIPPA) is heavily regulated with national standards. As a health care provider the Todd County HHS department is required to ensure client confidentiality. The HHS Dept staff and Dept Head access was revised, based on access need during business hours. The same badge access needs to be reviewed with the County Commissioners.	
Options <input type="checkbox"/> Supporting Documentation enclosed	
Recommendation <input checked="" type="checkbox"/> The Todd County Board of Commissioners approves the following by Motion:	
Recommendation 1: To approve badge access with revision: Commissioner's have access to the HHS Dept at Annex 1, East door- from 8:00-4:30pm. Annex 2, West Hilltop door- no access due to the Client Interviews, WIC, CTC and Immunization clinics . OR Recommendation 2: Allow 8:00-4:30 access for the County Commissioners that successfully complete an annual data privacy and HIPPA training as required of all healthcare workers.	
Financial Implications: \$0	Comments
Funding Source:	
Budgeted: <input type="checkbox"/> Yes <input type="checkbox"/> No	

Action	Voting in Favor	Voting Against
Motion:	<input type="checkbox"/> Kneisl	<input type="checkbox"/> Kneisl
Second:	<input type="checkbox"/> Kircher	<input type="checkbox"/> Kircher
<input type="checkbox"/> Passed	<input type="checkbox"/> Erickson	<input type="checkbox"/> Erickson
<input type="checkbox"/> Failed	<input type="checkbox"/> Neumann	<input type="checkbox"/> Neumann
<input type="checkbox"/> Tabled	<input type="checkbox"/> Becker	<input type="checkbox"/> Becker

Signatures

STATE OF MINNESOTA }
 COUNTY OF TODD }

I, Denise Gaida, County Auditor-Treasurer, Todd County, Minnesota hereby certify that I have compared the foregoing copy of the proceedings of the County Board of said County with the original record thereof on file in the Administration Office of Todd County in Long Prairie, Minnesota as stated in the minutes of the proceedings of said board and that the same is a true and correct copy of said original record and of the whole thereof, and that said motion was duly passed by said board at said meeting. Witness my hand and seal:

Seal

Vendor	Amount
BRENNY FUNERAL HOME OF STAPLES, INC	3,500.00
CORPORATE HEALTH SYSTEMS	3,317.12
DHS - MSOP-MN SEX OFFENDER PROGRAM	6,678.00
DHS - ST PETER RTC - 472	9,008.50
DHS - SWIFT	13,248.88
ITEN FUNERAL HOME	4,100.00
PERISH/ALAN	4,344.70
RURAL MN CEP INC	13,769.75
TODD COUNTY MIS DEPT	18,035.80
US POSTAL SERVICE	5,475.00
WILLIAMS DINGMANN FAMILY FUNERAL	8,690.00
PAYMENTS LESS THAN 2000	39,429.94
Final Total	129,597.69

CATHOLIC CHARITIES	2,764.58
COMMUNITY & FAMILY SRVS LLC	5,984.00
DHS - SWIFT	14,267.16
#4453 Foster Care	4,836.00
FRESHWATER EDUCATION DIST	3,000.00
GREATER MN FAMILY SRVS INC	3,196.32
HEARTLAND GIRLS RANCH	5,456.00
J & J HOLMES INC	2,985.34
KINDRED FAMILY SRVS	14,516.19
MERIDIAN SERVICES INC	4,150.06
NEXUS INC - MILLE LACS ACADEMY	4,151.83
NORTHERN PINES MENTAL HLTH CTR	3,530.50
PARENT EDUCATION SRVS	3,003.00
PINEHAVEN YOUTH AND FAMILY SRVS INC	11,036.31
TODD COUNTY DAC	8,189.20
WEST CENTRAL REG JUVENILE CTR	5,128.33
PAYMENTS LESS THAN 2000	17,771.62
Final Total	113,966.44